

BORDER ROADS ORGANISATION

GENERAL RESERVE ENGINEER FORCE APPLICATION FORM FOR RECRUITMENT INDIAN NATIONAL MALES ONLY ADVERTISEMENT NO 04/2022

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS

		Control No	
			(For Official use)
	(All applications must be su	ıbmitted in A4 size 75	5 GSM bond paper Paste (do not pin or staple) your recent colour passport size
1	NAME OF POST		photograph of size 4cm x 5cm.The colour photograph should not be more than 3 months old.
2	Serial Number of Post in Ad	dvertisement	
3	Recruitment Centre	BRO SCHOOL 8	& CENTRE PUNE
4	Category in which	UR EWS SC ST	OBC ESM GREF Army CPL PwBD Signature of candidate covering sign or the photo
	applied		Ward Ward the photo
5	Weightage %	% of marks obtained in essential edn/tech	Addl % claimed as
		qualifications	+ per Col 15 =
6	Whether belong to minority If Yes which community	community :-	Yes/No Muslims/Christians/ Sikhs/ Buddhists/Zoroastrians/If any other please specify
7	Whether belong to Econom (Supporting documents to be		on (EWS) YES NO
8	Name of candidate (in block	k letters) as per 10 th	h/Matriculation certificate :
9	Father's Name (in block lett	ters)	
10	Date of Birth (as per 10th/M	latriculation certificat	te) Date Month Year
11	Permanent Home Address	(with PIN code)	
			
	Chata		The same of the sa
10	State	H. DIN and :)	
12	Present postal address (wit	n PIN code)	
	State		DIN

Name of Bank	Online payment reference	Transaction date	Amount

Note: No other mode of payment will be accepted other than SBI collect. (Proof of Online transaction to be attached with the application form)

14 If a candidate belongs to more than one category mentioned in Para 4 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

15 (a)	Whether Son of Ex-serviceman (Y/N):			YES	NO
(b)	Whether Son of serving/retired GREF pers (Y/N):			YES	NO
(c)	Whether any brother serving in GREF/Army (Y/N):			YES	NO
(d)	Do you hold NCC "B" certificate (Y/N):			YES	NO
(e)	Do you hold NCC "C" certificate (Y/N):			YES	NO
(f)	Whether CPL (Y/N)			YES	NO
(g)	Whether J&K Migrant (Y/N)			YES	NO
(h)	Are you a sportsmen (Y/N):			YES	NO
Note:-	if yes, for above col 15(h) write 1 for state level and above, 2 for District leve 3 for University level	l and	:		

Supporting document issued by competent authority should be attached in support of above claim.

16 (a) Essential qualifications (with Matriculation exam onwards)

- ()	•	,		,		
Name of Exam	Year of	Board/University	Subject & Marks Obtained		% of marks	
	Passing		Subject	Marks	Out of Marks	

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached)

(b) **Technical Education** (particulars of highest exam passed)

Name of Exam	Year of	Board/University	Marks		% of marks
	Passing		Marks obtained	Out of Marks	

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage and proof to be attached.)

17 Particulars of Driving Licence (for Drivers MT, Road Roller and OEM's only)

3	`	,	- 11	
Licence Number	Date of	Issuing	Initial validity Period of Licence	Renewals up to if
	issue	Authority		any
LMV				
HMV				
OTHERS				

(Attach photostat copy of Driving Licence in support)

Page 3 of 4 **Total experience** (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

Name & Address of employee	1 3		Nature of work done	Monthly Salary	Whether Permanent/
	From	То		drawn	Temporary

19 Only for BRO labour/CPL experience (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

Unit/Formation	Period of E	Period of Employment		Total		Present
	From	То	Months	Years		Status

20	Contact Mobile Numl	per (Aadhaar linked):	
21	Contact e-Mail id	:	@

DECLARATION

22

(Declaration signed by candidate is compulsory)

- i) I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

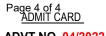
*Place	:	
**Date :		 **Signature of candidate
		 =

**Left hand thumb impression

**Application not signed and Incomplete by the candidate will be REJECTED.

NOTE: (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.



(For Office use only) Paste (do not pin or staple) your recent colour passport size photograph of size 4 cm x 5cm. The colour photograph should not be more than 3 months old. (To be filled by candidate) Communication address Name S/o House Name/No Village Post Office Tehsil District State Pin Code At the time of submission of application form Signature Left hand thumb impression At the time of written test Left hand thumb impression Signature At the time of physical test Signature Left hand thumb impression At the time of practical test Signature Left hand thumb impression At the time of joining of service Signature Left hand thumb impression

^{*} Please read instructions enclosed